



Allen High School Orchestras  
 300 Rivercrest Blvd.  
 Allen, Texas 75002

469-319-6087  
 972-727-0443 (fax)  
 www.allenorchestra.org

Dear Orchestra Students and Parents,

It is an honor to cordially invite you all to our 15th Annual Orchestra Department Awards Banquet on Friday, May 19, 2017 at 6:30 p.m. The banquet will be held in the Allen Performing Arts Center Commons, while the dance will be held in the Black Box Theatre. The orchestra department recognizes this event as something our students look forward to each year. If you would like to attend, please detach and bring the attached ticket order form with payment to Ms. Fulk in the Allen High School Fine Arts Office or Ms. Townley at the Lowery Freshman Center. Tickets for students and their dates are \$25.00 each. Tickets for parents and other adult guests are \$25.00 each. **Tickets for AHS Senior Orchestra Students are free of charge; guests of senior students must purchase a ticket for the banquet.** Tickets will be on sale from Monday, May 1st through Friday, May 12<sup>th</sup>. Checks should be made payable to Allen Orchestra Booster Club. **Tickets MUST be purchased in advance and will NOT be sold at the door. You will only be allowed one guest per Orchestra member; this does not include parents.**

The banquet begins at 6:30 p.m., followed by dinner/awards at 7:00 p.m., and music and dancing from 8:00 - 11:00 p.m. Awards will be presented after the dinner hour. **Dress for the evening will be formal: suits or sport coats, floor or cocktail length dresses.** The theme for the banquet this year will be **masquerade.**

Our booster club is sponsoring the event and welcomes assistance from parents. If you would like to help, please contact our AOBC President, Jim Miller, [aobc.president@allenorchestra.org](mailto:aobc.president@allenorchestra.org)  
 Thank you for your support. We hope to see you on May 19th!

Sincerely,  
 David DeVoto, Matt Cross, Ellen Townley, and Charles Robinson

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 Name: \_\_\_\_\_ School \_\_\_\_\_

Number of Orchestra Dept. Student/Date Tickets (**max 2 tickets**) \_\_\_\_\_ at \$25.00 each = \_\_\_\_\_

Number of Adult Tickets: \_\_\_\_\_ at \$25.00 each = \_\_\_\_\_

Number of Senior Orchestra Student Tickets: \_\_\_\_\_ *free of charge* = \_\_\_\_\_

Total Tickets: \_\_\_\_\_ Total enclosed = \_\_\_\_\_

Make Checks Payable to: *Allen Orchestra Booster Club*

**Tickets MUST be purchased in advance and will NOT be sold at the door.**

*Tickets available between May 1<sup>st</sup> and May 12<sup>th</sup>. Return order form and payment for tickets to:  
 AHS – Susan Fulk, Fine Arts Department (in Band Hall) or Lowery FC – Ellen Townley*